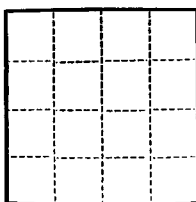


* operator ~~was~~ entirely failed to file the
 "Notice of Intention to Drill" for this
 Well until after the well had been
 plugged. Therefore, our approval was
 not given.

1134 200 40 10 50 200

| FILE NOTATIONS | |
|--|--|
| Entered in NID File | <input checked="" type="checkbox"/> |
| Entered On S R Sheet | <input checked="" type="checkbox"/> |
| Location Map Pinned | <input checked="" type="checkbox"/> |
| Card Indexed | <input checked="" type="checkbox"/> |
| IWR for State or Fee Land | <input type="checkbox"/> |
| Checked by Chief | <input checked="" type="checkbox"/> <i>PMB</i> |
| Copy NID to Field Office | <input checked="" type="checkbox"/> <i>Rec'd after second date</i> |
| Approval Letter | <input checked="" type="checkbox"/> <i>*</i> |
| Disapproval Letter | <input type="checkbox"/> |
| COMPLETION DATA: | |
| Date Well Completed | <i>11-18-62</i> |
| Location Inspected | <i>WLC</i> |
| OW <input type="checkbox"/> WW <input type="checkbox"/> TA <input type="checkbox"/> | Bond released |
| GW <input type="checkbox"/> OS <input type="checkbox"/> PA <input checked="" type="checkbox"/> | State of Fee Land |
| LOGS FILED | |
| Driller's Log | <i>11-18-62</i> |
| Electric Logs (No.) | <i>1</i> |
| E <input type="checkbox"/> I <input type="checkbox"/> E-I <input checked="" type="checkbox"/> GR <input type="checkbox"/> GR-N <input type="checkbox"/> Micro <input type="checkbox"/> | |
| Lat <input type="checkbox"/> Mi-L <input type="checkbox"/> Sonic <input type="checkbox"/> Others <input type="checkbox"/> | |

Subsequent Report of Abandonment



Copy H. L. C.
(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Form Approved.

Land Office Salt Lake City

Lease No. U-010847

Unit

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
|--|---|--|
| NOTICE OF INTENTION TO DRILL | X | SUBSEQUENT REPORT OF WATER SHUT-OFF |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY |
| NOTICE OF INTENTION TO ABANDON WELL | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 8, 1962

Well No. 4 is located 984.7 ft. from $\left\{ \begin{smallmatrix} N \\ S \end{smallmatrix} \right\}$ line and 333.1 ft. from $\left\{ \begin{smallmatrix} E \\ W \end{smallmatrix} \right\}$ line of sec. 3

SE-NE-NE 21S 23E SLM
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wildcat (Lansdale) Grand Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 4576.6 ft.

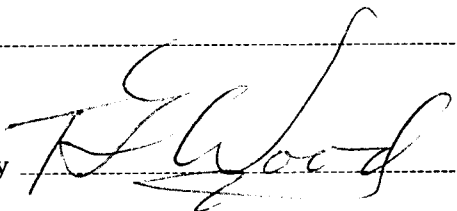
DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to make a Morrison test to depth of approximately 1650 feet using rotary rig. We will surface case the hole to depth of 101 feet, using 7-inch J-55 casing. We propose to cement in surface casing, using 20 bags regular cement. William Bush Drilling Co., of Grand Junction, will drill the hole under contract.

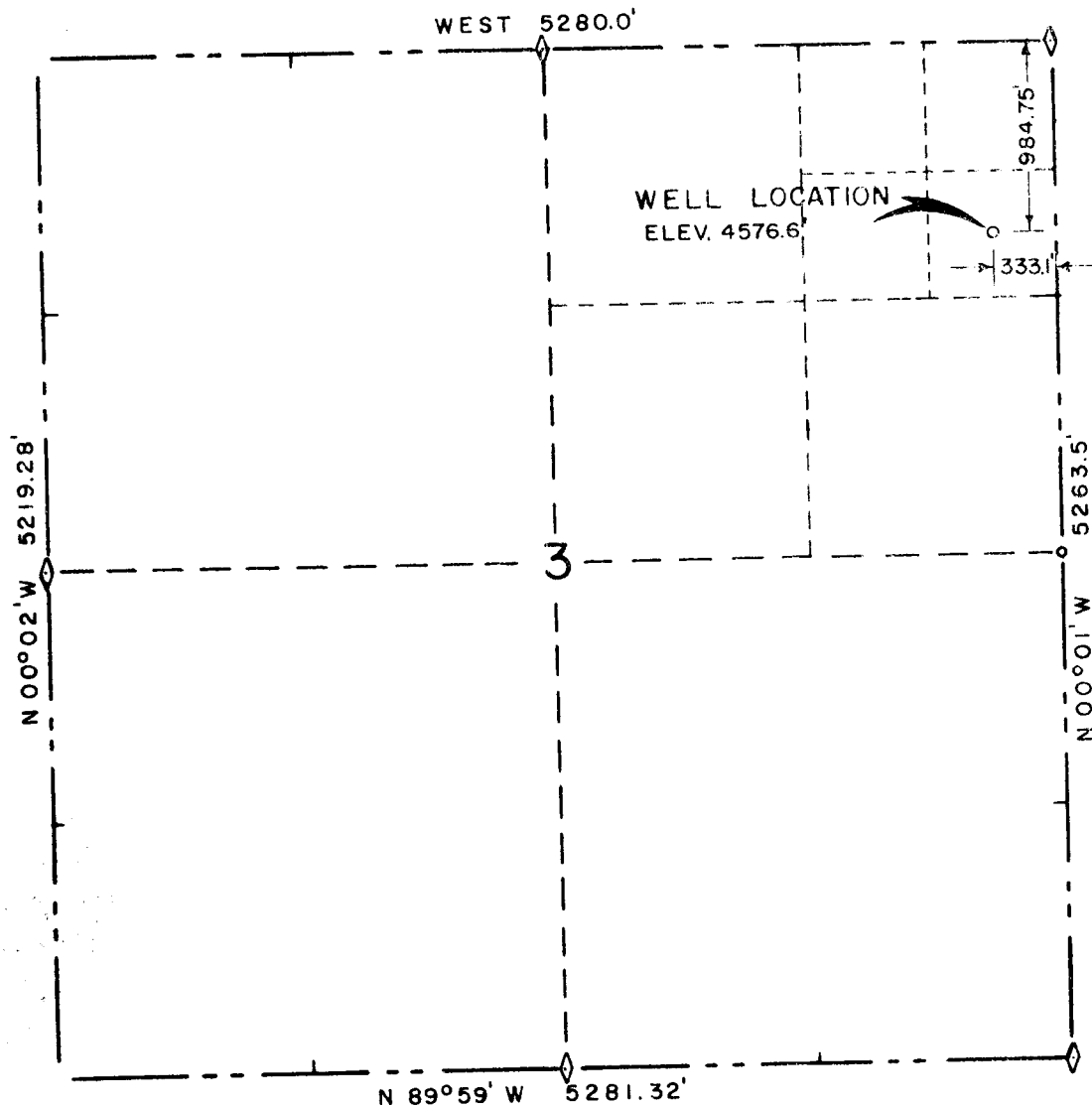
I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company A. Lansdale
Address 145 N. 17th St.,
Grand Junction, Colo.
242-3894

By 
Title bus agent.

WELL LOCATION

SE 1/4 NE 1/4 SEC. 3
T 21 S R 23 E SLB 8 M



Note: Elevation referred to USGS datum.

I, Richard J. Mandeville do hereby certify that this plat was plotted from notes of a field survey made under my supervision on Nov. 9, 1962.

Richard J. Mandeville
Registered Engineer & Land Surveyor

WESTERN ENGINEERS

WELL LOCATION

A. LANSDALE

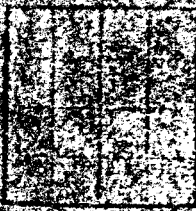
WELL NO. 4

GRAND COUNTY, UTAH

SURVEYED *G.A.B.*

DRAWN *F.B.F.*

Grand Junction, Colo. 11/12/62



(SUBMIT IN TRIPPLICATE)

Land Office Salt Lake City
Case No. U-010847

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

| | |
|--|--|
| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF |
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY |
| NOTICE OF INTENTION TO ABANDON WELL | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 18, 1962

Well No. Landell 984.75 is located 984.75 ft. from N line and 333.1 ft. from E line of 333.1

Section No. 21S T1S 23E S1W
(Section 18-2 No.) (Twp.) (Range) (Meridian)
T1S 23E S1W
(County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 4572.2 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well abandoned as dry hole 11-18-62.

Concrete plug set 1065 to 1420 feet, 70 sacks cement.

Concrete plug set surface, 0 to 115 feet, 25 sacks cement.

Work done by Colorado Cementers, Grand Junction, Colo.

Proper marker set in place.

It is noted that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Witness my hand and seal this 17th day of November, 1962.

By

Title

Dis. Agent

Duplicate copy

EXTRA

Form approved.
Budget Bureau No. 42-R355.4

Salt Lake City

U. S. LAND OFFICE U-010847

SERIAL NUMBER _____

LEASE OR PERMIT TO PROSPECT _____

Form 9-330

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
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Duplicate Copy

UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

NOV 26 1962

U. S. GEOLOGICAL SURVEY
SALT LAKE CITY

LOG OF OIL OR GAS WELL

LOCATE WELL CORRECTLY
A. Lansdale

145 N. 17th St. Grand Junction, C.

Company Gov't. -U-010847 Address Wildcat (Lansdale) State Utah
 Lessor or Tenant 4-3-215-23E Field SLM
 Well No. 984.75 Sec. N. R. 333.1 Meridian E County Grand
 Location ft. N. of Line and ft. E. of Line of Sec. 3 Elevation 4576.6
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed _____ Date 11-22-62 Title Bus. Agent

The summary on this page is for the condition of the well at above date.
11-13-62 11-17-62

Commenced drilling _____, 19____ Finished drilling _____, 19____

OIL OR GAS SANDS OR ZONES

(Denote gas by G)
 No. 1, from 1120 to 1152 (nil) No. 4, from _____ to _____
 No. 1, from 1171 to 1213 (nil) No. 5, from _____ to _____
 No. 2, from 1371 to 1378 (nil) No. 6, from _____ to _____
 No. 3, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from 1250 to 1264 No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

| Size casing | Weight per foot | Threads per inch | Make | Amount | Kind of shoe | Cut and pulled from | Perforated | | Purpose |
|-------------|-----------------|------------------|-------------|------------|--------------|---------------------|------------|-----|----------------|
| | | | | | | | From— | To— | |
| <u>7</u> | <u>25.0</u> | <u>8</u> | <u>J-55</u> | <u>101</u> | | | | | <u>surface</u> |
| | | | | | | | | | |
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MUDDING AND CEMENTING RECORD

| Size casing | Where set | Number sacks of cement | Method used | Mud gravity | Amount of mud used |
|------------------|-----------------|------------------------|-------------|-------------|--------------------|
| <u>7</u> | <u>101</u> | <u>20</u> | <u>pump</u> | | |
| <u>1065-1420</u> | <u>70sack</u> | | <u>pump</u> | | |
| <u>0-115</u> | <u>25 sacks</u> | | <u>pump</u> | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

PLUGS AND ADAPTERS

MARK

Adapters—Material _____ **Size** _____

SHOOTING RECORD

| Size | Shell used | Explosive used | Quantity | Date | Depth shot | Depth cleaned out |
|------|------------|----------------|----------|------|------------|-------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

TOOLS USED

Rotary tools were used from 0-1420 feet to _____ feet, and from _____ feet to _____ feet

Cable tools were used from _____ feet to _____ feet, and from _____ feet to _____ feet

DATES

DATES
Put to producing _____, 19____

The production for the first 24 hours was ----- barrels of fluid of which -----% was oil; -----% emulsion; -----% water; and -----% sediment. Gravity, °Bé. -----

If gas well, cu. ft. per 24 hours _____ Gallons gasoline per 1,000 cu. ft. of gas _____

Rock pressure, lbs. per sq. in. _____

EMPLOYEES

EMPLOYEES

| | |
|--|--|
| <u>Norman King</u> , Driller <u>Joe Schindler</u> , Driller | <u>Wesley Bush</u> , Driller _____, Driller |
|--|--|

FORMATION RECORD

FORMATION RECORD

| FROM— | TO— | TOTAL FEET | FORMATION |
|--------|------|------------|---------------------------|
| 0-1120 | 1120 | 1120 | mancos shale |
| 0 | 1152 | 32 | Top of Dakota |
| 2 | 1213 | 61 | Dakota (top of Morrison). |
| 3 | 1420 | 207 | Morrison |

[OVER]

16-48094-5

Copy H. L. C.

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

Budget Bureau No. 42-R346.5
Approval Expires 12-31-62
Salt Lake City
LAND OFFICE U-010847
LEASE NUMBER _____
UNIT _____

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Grand Field Wildcat (Lansdale)

The following is a correct report of operations and production (including drilling and producing wells) for the month of November, 1962,

Agent's address 143 N. 17th St. Company L. Lansdale
Grand Junction, Colo. Signed [Signature]

Phone 242-3894 Agent's title Bus. Agt.

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| 3 | | | | | | | | | | |
| SE-NE-WF | 21S | | 4 | | | | | | | |
| | 23S | | | | | | | | | |
| Well was spudded 11-13-62, drilled to 1425 feet. No showings throughout. Induction electrical logged 11-16-62. Showing of three sands, 1120-52 (Dakota), 1171-1213 (Dakota); 1371-1378 (Morrison). All negative showing, some water. Dry hole. Operator ordered abandonment 11-17-62. Set concrete plug from 1065 to 1420, 70 sacks regular cement; set surface concrete plug from 0 to 115 feet, 25 sacks regular cement. Proper marker set in place 11-18-62. | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold.

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.